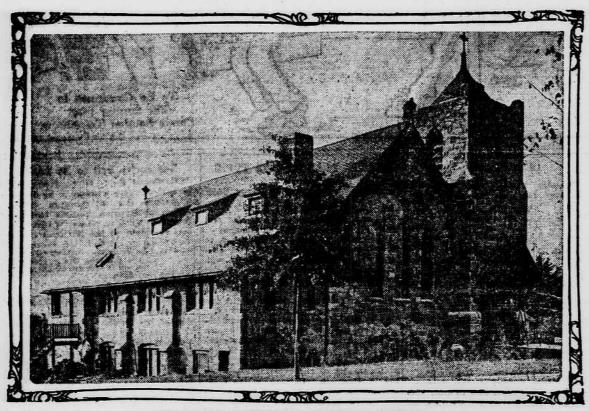
Bishop Williams of Michigan to Consecrate All Souls' Protestaut Episcopal Church

Will Preach Sermon at 11 O'Clock Service Tomorrow, Officiating at Request of Bishop Harding-Rev. Dr. Sterrett, Rector of the Parish, Will Assist.



ALL SOULS PROTESTANT EPISCOPAL CHURCH.

estant Episcopal Bishop of Michigan, is to preach the sermon at the consecra-tion of All Souls' Episcopal Church, Cathedral avenue near Connecticut avenue, tomorrow morning at 11 o'clock. He officiates at the request of Bishop

Harding.

The service will be opened with the

The Rt. Rev. Charles Williams, Protstant Episcopal Bishop of Michigan, is opreach the sermon at the consecration of All Souls' Episcopal Church, cathedral avenue near Connecticut avelue, tomorrow morning at 11 o'clock. He officiates at the request of Bishop Hardings.

The service will be opened with the singing of the processional hymn, after which the office of consecration will be conducted.

The balance of the program follows, vide prayer book, page 546; Instrument of donation, read by Mr. Frederick A. Kendall, senior warden; sentence of consecration, read by Mr. Frederick A. Kendall, senior warden; sentence of consecration, read by Rev. J. Maching prayer—Psalms, 84, 122, 132; first lesson, Genesis, 28:10; second lesson, Genesis, 28:10; second lesson, The vestry of All Souls' parish includes the following: Frederick A. Kendall, senior warden; senior warden; Arthur E. Dowell, junior warden; Edward H. Bowie, Frank S. Bright, Walter M. Gilbert, William book, page 244: Sermon, by the Rt. Rev. Charles Williams, Bishop of Michigan; C. Worthington, treasurer.

Campaign for \$5,000,000 for Superannuated Clergy to Be Begun by Methodists on Tuesday

Meeting Sanctioned by Last General Conference of Church to Be Held in Metropolitan Church, With Leaders of. Both Clergy and Laity in Attendance.



A campaign for \$5,000,000 for con-Methodist Episcopal Church have been planning for some time past, and which was ordered at the last recent general conference of the church, is to begin at a convention the first session of which wetropolitan Church Serv. W. B. Matteson of Mount Vernon, Rev. W. Serv. Methodist Episcopal Church; Rev. W. B. Matteson of Mount Vernon, Rev. W. Serv. W. B. Matteson of Mount Vernon, Rev. W. Serv. Methodist Episcopal Church; Rev. W. Serv. Methodist Episcopal Church; Rev. W. Serv. Methodist Episcopal Church; Rev. W. Serv. Methodist Episcopal Church and Company outline "What the Railroads and Corporations Are Doing." What Other Churches Are Doing. "What Other Churches Are Doing." What Other Churches Are D ference claimants, which leaders of the N. Y., for the Baptist Church; Rev. W. H. Foulkes of Philadelphia, for the Presbyterian Church, and Rev. J. R. Stewart of Nashville, Tenn., for the Methodist Episcopal Church South. Tuesday. The fund to be raised is to to the invested funds of the church, to be used for the relief of superannuated clergy of the denomina-

It is natural to love one's own co

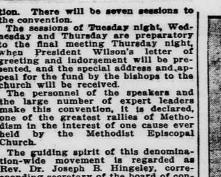
This spirit of patriotism should in

to do his best for what

The obligations o

actions, but to the

he loves best.



tion-wide movement is regarded as Rev. Dr. Joseph B. Hingeley, corresponding secretary of the board of conference claimants, whose headquarters is in Chicago, III. Dr. Hingeley has been in Washington for ten days, at the National Hotel, where he is directing the preparations for the convention, in which he has been assisted by the special local committee, composed of District Supt. Rev. W. L. McDowell, Rev. J. S. Montgomery, Rev. W. W. Barnes, Rev. L. M. Chambers, Rev. W. A. Haggerty and Messra B. F. Leighton, W. T. Galliher and G. F. Johnson.

Wednesday night Speaker Champ W. T. Galliher and G. F. Johnson.
Wednesday night Speaker Champ
Clark of the House of Representatives
speaks on "The Ministry," while Thursday morning Mr. J. W. Renner, secretary of the pension department of the
Pennsylvania railroad, and Mr. J. O.
Pew, manager of the Youngstown Steel
Company of Youngstown, Ohio, will
outline "What the Railroads and Corporetions Are Doing."

consideration in formation and admin-istration of the laws of government. The greatest progress has been made where the voice of the people has been

where the voice of the people has been heard and respected.

"The ballot," says Amos R. Wells, "is our Magna Charta, freeing us, if we use it aright, from all tyranny and slavery. It is the symbol of citizenship as the flag is the symbol of the country, and like the flag it is worth no more than we make it worth."

It is not always used aright, but as Christian principles are more and more controlling the actions of man, the ballot is more and more exerting a power for good in the processes of civilization.

Good Old Times.

so far as he has abil- prosperous in the past as it is now.

The world was never so happy and

Christian Endeabor Hour

By Harvey S. Irwin

TOPIC:

The Christian and the Ballot.-Luke, 19:41-48.



Rev. Dr. W. L. McDowell is chairman of the local committee, and with him are Rev. L. M. Chambers, Rev. W. A. Haggerty and Rev. W. W. Barnes.

At a meeting of the committee held Thursday at the National Hotel a resolution was adopted requesting all the churches of the denomination here to suspend their prayer services Thursday night and attend the convention. All the churches of the city will be furnished with programs, and no charge of admission will be made at any of the sessions. the sessions.

The convention will close Thursday

most to the advance of civilization and to the increase of prosperity and heap piness in a nation. It is the duty of all Christians to be good citizens and to be always ranked among the best citizens of the country in which they live—they are they are the things that are Ceasar's. It is the duty of every Christian and her ballot has a litigate are Ceasar's by laboring to overcome they are the they are the they are they are they are the they are they are the they are they are they are the they

their right of suffrage. In the District of Columbia we cannot vote, but may have the sin in the heart, if not in act, by being in sympathy with the party or cause that is inimical to morality or religion.

There are exceedingly high and important duties attached to citizenship in this favored land. It is of the utmost moment to instill, especially in the minds of the young, the principles of patriotism, and to arouse their devotion to the institutions of our country. right use of the ballot. risk and opportunity it o influence others for good.

In our country the ballot is the potent instrument for several and speak disparagingly of the ballot is the potent instrument for several and speak disparagingly of the present in comparing it with the simplicity of life in the older times.

There are some who would have us fight use of the ballot.

An old English picture represents a king with the motto beneath, "I govern all"; a soldier with the inactivities, and a speak disparagingly of the farmer with these words, "I fight use of the ballot.

There are some who would have us right use of the ballot.

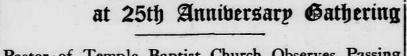
An old English picture represents a king with the motto beneath, "I govern all"; a soldier with the inactivities and speak disparagingly of the farmer with these words, "I pay for all"; a possible to the inactive of the ballot.

instrument for securing good government. It is insupported in the olden times and speak disparagingly of the present in comparing it with the simplicity of life in the olden times.

Henry Ward Beecher said that if the men of this age were to be taken up and to earnestly strive to influence others to do the same.

Our topic relates to the Christian's use of this high privilege in civic life. The establishment of popular suffrage has vastly contributed to the advance of civilization in the world.

It establishes sovereignty where it rightly belongs. The will of the governed must have expression and full



Work of Dr. Muir Extolled

Pastor of Temple Baptist Church Observes Passing of Quarter of a Century Milestone There Last Evening.

The work of Rev. Dr. J. J. Muir for the advancement of Washington and its people during the twenty-five years of his ministry at Temple Baptist Church was extolled there last evening, when the silver anniversary of his pastorate was observed. Ministers of various denominations, together with the laity of other churches, in addition to that of Temple, were in attendance, and at the close sang with spiritimes and the close sang with spiritimes been presented and she large bout of the fourth Presented and she large bout of the fourth Presentation of the purse through Mrs. Saffold "To our ever faithful pastor."

Bev. Dr. Joseph T. Kelly, pastor of the Fourth Presbyterian Church for forty years and dean of the Protestant pastorate of the City, and Rev. Dr. S. H. Greene, pastor of Calvary Baptist Church, made the principal addresses of the evening, telling of the splendid effort Dr. Muir has made in the quarter of a century he has been associated with them in the Christian ministry in this section.

Letters were read during the evening from the Bishop of Washington, the Rt. Rev. Alfred Harding: Rev. Dr. Robert Stuart MacArthur, president of the World's Baptist Alliance, and other leading clergymen, after which Rev. Dr. Louis Stern of the Washington He-

Week for Semi-Annual Meeting

ination.

The following preaching assignments of the Methodist Episcopal bishops who are to hold their semi-annual meeting at the Foundry M. E. Church next week, in connection with the one hundredth anniversary of that church, have been made for November 1: Foundry, 11 a.m.—Bishop William O. Shepard, Kannaka Gity; Anacostia, 11 a.m.—Bishop William Burt, Waugh, 11 a.m.—Bishop William Burt, Waugh, 11 a.m.—Bishop Frederic D. Leete, Atlanta.

Centennial of Foundry M. E. Church to Be Observed for One Week

burned the Capitol and other buildings, but they did not reach the foundry. A terrific thunderstorm interfered, and rumors were heard of the rally of the American troops with reinforcements. These were the natural causes. Mr. Yoxall, being a devout man, gave thanks to God, and, being an earnest Methodist, his thank-offering took the form of a Methodist chapel, the first church at the corner of 14th and G streets northwest. His friends suggested that it be called Foxall Chapel; he replied that he gave the property not as a memorial of himself, but as a thank-offering to God, Some one then suggested that as the gift was a thank-offering for the preservation of Mr. Foxall's foundry, the name 'Foundry' would be appropriate, and it would also commemorate John Wesley's 'Old Foundry' in London, England. This suggestion was adopted by Mr. Foxall, and the name 'The Foundry' was used in his deed of gift Services to Begin Tomorrow and Continue Until the Following Sunday-Prominent Clergy and Laity to Participate in Meetings.

The centennial of Foundry M. E. Georgetown at the request of Pres Church is to be observed for one week, dent Jefferson, was engaged at the beginning tomorrow morning. All the services will be held at the church and at the first one tomorrow morning at 11 o'clock Rev. Dr. George Elliott of Mount Clemens, Mich., pastor of the church from March, 1887, to February, 1892, will preach.

In the avening Rev. Dr. Behart M. Moore the properties of the properties of the properties of the British troops reach Washington was Foxall's foundry. The British District of Columbia."

Preaching Assignments Made for Methodist Bishops. Prelates Who Will Be Here Next

to Fill Various Pulpits of Denom-

In the evening Rev. Robert M. Moore of Brooklyn, and pastor of the church from April, 1903, to March, 1910, will be the preacher of the occasion. Elabousical exercises will be rendered at both these services.

The balance of the program is as

Samuel V. Leech, Rev. Lucien Clark, pastor from March, 1897, to February, 19v0, and Rev. George Ellictt.
Tuesday—8 p.m., "General outlook" night, Bishop Earl Cranston presiding: night, Bishop Earl Cranston presiding; anthem. "I Lift Mine Eyes," Davis; anthem, "My Faith Looks Up to Thee," Bartlett; address, Bishop Wilbur P. Thirkield; male quartet, "Oh, Lord, Thou Art My God," Gould; violin solo, "Canzonetta," Tschaikowsky; address, Bishop William Burt; double quartet, "Life's Evening," Ashford.
Wednesday—9 p.m., "Frsternal" night; reception to the board of bishops and friends; anthem, "Te Deum," Buck; address, Rev. S. H. Greene, pastor of Calvary Baptist Church; anthem, "I Heard a Great Voice," Johnson; address, Rev. Whitford L. McDowell, district superintendent; address by one of the bishops.

intendent; address by one of the bishops.

Thursday—8 p.m., Evening of praise and prayer; tenor solo, "My Soul is Athirst for God," Gaul; address, Bishop Theodore S. Henderson.

Friday—8 p.m., lecture by Bishop William A. Quayle. (Admission by card until 7:45 p.m.)

Sunday—11 a.m., sermon by Bishop William F. McDowell; 8 p.m., sermon by Bishop Luther B. Wilson, pastor from March, 1990, to March, 1993.

The unique name and origin or Foundry Church is explained in a souvenir booklet of the history of the organization, which has been written by Mr. James L. Ewin, an officer of the congregation. In it he says:

"Mr. Henry Foxall, having removed his foundry from Philadelphia to November 13—Subject, "The City's Chil-

The revival services which are being held at the Fifth Baptist Church by the pastor, Rev. John E. Briggs, and Rev. Dr. W. W. Hamilton of Lynchburg, va., are proving especially successful and quite a number have united with the church as a result of the preaching.

Tomorrow Dr. Hamilton will deliver four addresses, the first at 10 o'clock, on "Seeking the Savior"; 11 o'clock, "Saving Lost Christians"; 3:30 o'clock, "Earth's Best Paying Business," and 7:30 o'clock, "Selling the Savior."

* * * * *

There have been sixty-seven additions recently to the membership roll off Metropolitan Baptist Church as a result of the revival services conducted there by Evangelists Anderson and Hunt of the Southern Baptist evangelistic corps.

Pastor John Compton Ball will baptize tomorrow evening a number of those who professed conversion during the meetings.

The special series of meetings to be held at All Souls' Unitarian Church for the fall of 1914 and spring of 1915 under the auspices of the Woman's Alliance of the church have just been announced as follows:

October 30—Tea at the church, 4 to 6 p.m.; hostess, Mrs. L. Dow Scisso, Mrs. L. Neal May 14—Subject to be fanounced as follows:

October 30—Tea at the church, 4 to 6 p.m.; hostess, Mrs. C. F. Robbins. November 27—Subject, "Foreign Misssjons"; speaker, s. F. Williams and Miss Putnam; hostess, Mrs. H. K. Fulton. December 11—Musical program, Miss Jossie McBride and Mrs. Emma Prall Sknorr; hostess, Mrs. G. E. Robbins. November 27—Subject, "Foreign Misssjons"; speaker, s. Miss Metzerott. Jan. unary 82—Subject, "Rural Nursing"; speaker, Mrs. Benjamin Prall Nursing"; speaker, Mrs. Benjamin E. Smith; hostess, Mrs. U. H. Whitman. April 23—Indicate the program of 1915 under the auspices of the Woman's Alliance of the church have just been announced as follows:

October 30—Tea at the church, 4 to 6 p.m.; hostess, Mrs. U. Dow Scisso. Mrs. L. Neal May 14—Subject to be fanounced; hostess, Mrs. L. Dow Scisso. May 28—Garden party. June 4—Reding Mrs. Emma Prall Scisson Mrs. U. Dow Sciss

know the truth, and the truth shall

votion to the institutions of our country.

We have a priceless heritage in the liberty gained for us by our forefathers in their overthrow of the oppressions and despotisms of their day.

Their sacrifice and labor were given to the end that they and their posterity might have a voice and just representation in the affairs of government; that they should have the right of a free ballot and a fair count; that there should be an honest and economical administration of public affairs, and that there should be full protection for life, liberty and property.

The hope of our beloved land is in the christianization of the ballot.

Bishop Newman said: "The first week will be for the women, the christianization of the ballot.

Bishop Newman said: "The lieve in the second for the men, and during the recomplished, but they are the ideals of complished, but they are the ideals of the country."

The fate of the country," said the country," said the country," said the country, "said the country," said the country, "said the country," said the protection of paper you drop into the ballot bax once a year, but on what kind of man you drop from your chamber into the street every morning."

The fate of the country," said the country, "said the protection of paper you drop into the ballot bax once a year, but on what kind of man you drop from your chamber into the street every morning."

The hope of our beloved land is in the christianization of the ballot.

Bishop Newman said: "I believe in the second for the men, and during the second for the benefit of non-Catholics.

The Rev. George A. Miller of the Ninth Street Christian Church has returned from Atlanta, Ga., where he has been in four country," said the country," said the country," said the country, "said the protection of the ballot of paper you drop into the ballot of many you drop from your chamber into the street every morning."

The hope of our beloved land is in the christianization of the ballot.

Bishop Newman said: "I believe in the second for the men, and during th

tion; hostess, Mrs. C. F. Robbins.

* * * *

The women of Fifth Baptist Church gave a banquet Wednesday and Thursday in the Old Masonic Temple. That the affair was a financial success was attested by the capacity crowd which filled the hall both days. One table, under the direction of Miss Grace Taylor, was devoted to the Philathea women's class of the church. The proceeds will go toward the general church funds.

St. James' Episcopal Church, 8th street northeast, was the scene of a church supper, given annually to the choir men. Thursday night. Rev. Dr. Clark made an address to the men, urging deep interest in church work. Plans were discussed for the future activity of the Men's Club, which will work in co-operation with the Could of St. Agres for the formation of which will work in co-operation with Guild of St. Agnes, for the formation a dramatic society.

bringing up their children in the nurture and admonition of the Lord are grandly contributing to the use-fulness of the ballot.

All who are training the children in manliness, in self-reliance, in independence of character—the school-mistress, the schoolmaster, the editor, the preacher—are patriots. They are lovers of our country.

All who are working for the spiritual development of man are God's truest patriots.

* * * * *

Charter of Liberty.

The gospel is the great charter of liberty. By the gospel only "shall ye know the truth, and the truth shall

* * * * *

Charter of Liberty.

The gospel is the great charter of liberty. By the gospel only "shall ye know the truth, and the truth shall

* * * * *

As the result of the special services recently held at the Petworth Baptist Church, 7th and Randolph streets northwest, which were conducted by Dr. W. F. Fisher, evangelist of the Southern Baptist convention, a number of new members have been added to the church. Rev. Owen P. Lloyd, the pastor, is again occupying the pulpit. The annual election of officers of the Sunday school was held Wednesday evening, at which time Mr. Harry G. Heiges was elected superintendent and Mr. John C. Smith as assistant. This new church, it is declared, is forging ahead rapidly and the interest manifests itself by the increased congregations at its services.

Rev. George A. Miller of the Ninth Street Christian Church has returned from Atlanta, Ga., where he has been in attendance at the international conven-tions of the Christian churches.

Dr. Prettyman, Chaplain of the Senate, Seeing Bethlehem



Rev. Dr. Forrest J. Prettyman, chaplain of the United Stat Senate and pastor of the Mount Pleasant Southern Methodist Church about to

Sunday School Lesson By Reb. Hugh T. Stebenson.

Jesus and Judas.-Mt., 26:14-25; 47-50; 27:3-10. Golden Text: Woe unto that man through whom the Son of man is betrayed.-Mt., 24:24.

The treachery of Judas has been the and love? For here we find the com-



any base motive.

other hand we should distinguish

It is not our business to condemn Judas, but by a study of the incidents

The subject of the sermon at Epworth
M. E. Church South tomorrow morning
will be "Moses—At the Beginning of
His Career." This is the third of a
special series of sermons on historical
Bible characters by the pastor, Rev. Robert Lee Fults.

The subjects of two sermons last Sunday were "The Apostle Paul" and "Joseph, the Dreamer."

Mr. Clarence H. Freark will lead the Epworth League at Foundry M. E. Church tomorrow evening. Mr. Freark will speak on the regular league topic, "How Can I Win My Friend for We have every reason to believe that

versy, ranging from vitriolic and scath-The Fall of Judas. the degradation of an apostle into hireling, traitor and spy, it is hard to

believe that one whom Jesus could sink so low.

w his guilt beif the shadow of
bubt, yet on the

warning.

For Judas' crime had its roots common soil From its incention to its

common soil. From its inception to its conclusion, this very tragedy has been enacted millions of times, the Victim alone making it unique and matchless. We must go back to the time when Judas became His disciple. Not one of the twelve when first chosen was ready to welcome a purely spiritual king.

the sinner.

It is not our business to condemn Judas, but by a study of the incidents of the surrounding our lesson we may come we want to make the surrounding our lesson we may come of the twelve when first chosen was ready to welcome a purely spiritual king-falls around us the surrounding time of the surrounding the surrounding surrounding surrounding the surrounding surrounding our lesson of the surrounding surrounding the surrounding our lesson of the surrounding the surrounding surrounding the surrounding our lesson of the surrounding surrounding surrounding surrounding surrounding surrounding surrounding surrounding the surrounding su

Remorse.

Let us pass over the revolting details of the betrayal and the suicide, so closely connected by the remorse of Judas We must note, however, that Judas was are not at all synonymous.

"How Can I Win My Friend for Christ?"

An active committee has been appointed at Foundry Chapter to plan for the services which the league will hold during the week of November 8. This is "Win My Chum Week" for the Epworth leagues throughout the world.

* * * * *

The Rt. Rev. James B. Funsten, bishop of the Episcopal Church in Idaho, will preach at the Church of the Epiphany tomorrow at 11 a.m., and at the Bethlehem Chapel of the Cathedral of SS. Peter and Paul at 4 p.m.

We have every reason to believe that he never confessed to his God, for If he head, his untimely end would have been averted and he would have thrown himself into the breach in an effort to make some reparation. As it was, we can believe that his remorse was occasioned by a desire to escape the results of his sin, nothing more.

As we see the awful catastrophe that befell Judas, resulting from sins common to us all, there comes the injunction of the Psalmist, "Guard thy heart with all diligence, for out of it are the issues of life."

If our study teaches us this lesson, it

Insues of life."

If our study teaches us this leason, it will not have been in vain, and we may be saved from crucifying afresh our Lord and Master.